

**LOWER PROVIDENCE TOWNSHIP  
DEPARTMENT OF PARKS AND RECREATION  
Monthly Meeting  
Agenda**

**Tuesday, May 25, 2021 – 7:00pm  
Township Zoom Meeting**

**Call to Order**

**Pledge of Allegiance**

**Roll Call:**

Amy Johnston-Smith (Chair)	Erin Di Paolo
Beth Ann Mazza (Vice Chair)	Jeffrey Gong (Student Rep.-V)
Jean Akers	Kristen Riddell (Student Rep.-V)
John Zollers	Riley McDonald (Student Rep.-ALT)
Michelle Brown	Parmesh Sivakumar (Student Rep- ALT)
Ray Lotfi	

<b>Board Liaison:</b> Cara Coless	<b>P&amp;R Department:</b> Jane Delaney
<b>Minutes Secretary:</b> Karen Barron	Karen Hegedus

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**I. Meeting Minutes**

- A. Review/Approve meeting minutes from April 20, 2021 (Enclosed)

**II. Old Business**

- A. Kid's Night Out – May 14<sup>th</sup> at Eagleville Park  
B. Yoga in the Park – started 4/28, class is full.  
C. Pavilions are available for reservations. (50% capacity)

**III. New Business**

- A. Upcoming Programs and Events
- Medicare Workshop – May 25<sup>th</sup> – Workshop is full, with a waiting list.
  - Perkiomen Watershed Sojourn – June 5<sup>th</sup>
  - June 19<sup>th</sup> Fishing Derby- Hoy Park
  - Summer Camp – starts June 21<sup>st</sup>.
  - July 4<sup>th</sup> -Fireworks Show and DJ -7:30 p.m.
  - Concerts in the Park - June 27<sup>th</sup> and August 22<sup>nd</sup>
- B. Open Space Committee updates – next meeting June 1<sup>st</sup>. (Jean)
- C. Student Representative Applications – Due June 11<sup>th</sup>
- D. Park Tour Dates- Tuesday, June 8<sup>th</sup> @ 4:30pm & Wednesday, June 9<sup>th</sup> @4:30pm

**IV. Comments from Board**

Ray Lotfi- Day of cleaning and collecting contaminated plastic.

**V. Supervisor Liaison Report**

**VI. Comments from Residents**

**VII. Motion to Adjourn.**

**Note:** In order for a resident to receive formal Board action on any matter he/she must be placed on the agenda. To be placed on the agenda, a letter must be submitted to the Director of Parks and Recreation prior to 12:00 noon the Tuesday of the week preceding the meeting. All letters should contain the subject matter and a brief description of the request or problem. **Next Meeting – Tuesday, June 15, 2021.**