

**LOWER PROVIDENCE TOWNSHIP  
DEPARTMENT OF PARKS AND RECREATION  
Monthly Meeting  
Agenda**

**Tuesday, September 21, 2021 – 7:00pm  
Township Zoom Meeting**

**Call to Order**

**Pledge of Allegiance**

**Roll Call:**

Amy Johnston-Smith (Chair)	Erin Di Paolo
Beth Ann Mazza (Vice Chair)	Kristen Riddell (Student Rep.-V)
Jean Akers	Parmesh Sivakumar (Student Rep- ALT)
John Zollers	Riley McDonald (Student Rep.-ALT)
Michelle Brown	Iris Gong (Student Rep- ALT)
Ray Lotfi	Charlie Yang (Student Rep- ALT)

**Board Liaison:** Cara Coless  
**Minutes Secretary:** Karen Barron

**P&R Department:** Jane Delaney  
Karen Hegedus

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**I. Meeting Minutes**

- A. Review/Approve meeting minutes from July 20, 2021 (Enclosed)
- B. 2021 Board Directory (Enclosed)

**II. Old Business**

- A. Movie in the Park – Raya and the Last Dragon- Aug 25<sup>th</sup> RD
- B. Concert in the Park – Nite Flyte – Aug 29<sup>th</sup> RD
- C. 9/11 Memorial Event – Sept 11<sup>th</sup>

**III. New Business**

- A. Welcome the new Student Representatives appointed to the Park Board
- B. Discuss and consider appointing a Student Representative for a voting position.
- C. Upcoming Events
  - Community Wide Yard Sale- Saturday, September 25<sup>th</sup> – 8:00 am – 2:00 pm
  - 33<sup>rd</sup> Annual Community Fall Festival (October 2<sup>nd</sup> / Rain date: October 3<sup>rd</sup>) Karen Hegedus will reach out to members for volunteering at the event.
  - Trunk or Treat event- Saturday, October 23<sup>rd</sup> / Rain Date October 24<sup>th</sup> (Student Rep Trunker Ideas)
- D. Open Space Committee updates – (Jean)

**IV. Comments from Board –**

**V. Supervisor Liaison Report**

**VI. Comments from Residents**

**VII. Motion to Adjourn.**

**Note:** In order for a resident to receive formal Board action on any matter he/she must be placed on the agenda. To be placed on the agenda, a letter must be submitted to the Director of Parks and Recreation prior to 12:00 noon the Tuesday of the week preceding the meeting. All letters should contain the subject matter and a brief description of the request or problem. **Next Meeting – Tuesday, October 19, 2021.**