



# LOWER PROVIDENCE TOWNSHIP

100 Parklane Drive • Eagleville, PA 19403 • [www.lowerprovidence.org](http://www.lowerprovidence.org)

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## BOARD OF SUPERVISORS BUSINESS MEETING

Thursday, February 3, 2022 – 7:00 p.m.

### EXECUTIVE SESSION – 6:30 p.m.

**NOTE:** The meeting is being held as an in-person and virtual public meeting using Zoom. Directions on how to access the meeting online or via phone are available at [lowerprovidence.org](http://lowerprovidence.org).

- The meeting is video recorded for rebroadcast on the Community Access Channel.
- A video camera has been installed in the Township Auditorium for security purposes.

### Call to Order

### Pledge of Allegiance

### Roll Call:

\_\_\_ G. Neights \_\_\_ C. Coless \_\_\_ J. Darby \_\_\_ P. MacFarland \_\_\_ J. Sorgini \_\_\_ S. Panda

### Chairman's Comments

1. **Consent Agenda** – Consideration to approve minutes; accept all reports and other agency minutes and approve payment of bills.

- a. **Minutes:** The minutes of the Board of Supervisors meetings of January 20, 2022 will be reviewed and accepted.

**Motion to Accept Consent Agenda** \_\_\_\_\_ **Second** \_\_\_\_\_ **Vote** \_\_\_\_\_ **Abstained** \_\_\_\_\_.

### 2. Presentations

- a. ARC Alliance request
- b. Park Ave.-Eagleville Road-Crawford Road alignment project update

### 3. New Business

- a. Proclamation: Black History Month
- b. Conditional Use Hearing – 3237 Ridge Pike  
**Motion** \_\_\_ **Second** \_\_\_ **Vote** \_\_\_ **Abstained** \_\_\_\_\_.
- c. Discussion of strategic planning process
- d. Discussion of staff-solicitor meeting format
- e. Discussion of staff recommendations – 420 Church Road subdivision  
**Motion** \_\_\_ **Second** \_\_\_ **Vote** \_\_\_ **Abstained** \_\_\_\_\_.
- f. Authorization to advertise streetlight maintenance RFP  
**Motion** \_\_\_ **Second** \_\_\_ **Vote** \_\_\_ **Abstained** \_\_\_\_\_.
- g. Execution of residential municipal waste and recycling agreement  
**Motion** \_\_\_ **Second** \_\_\_ **Vote** \_\_\_ **Abstained** \_\_\_\_\_.
- h. Consideration of request for review process extension / Shannondell Phase III  
**Motion** \_\_\_ **Second** \_\_\_ **Vote** \_\_\_ **Abstained** \_\_\_\_\_.
- i. Project recommendations for solicitor transition  
**Motion** \_\_\_ **Second** \_\_\_ **Vote** \_\_\_ **Abstained** \_\_\_\_\_.

