LOWER PROVIDENCE TOWNSHIP DEPARTMENT OF PARKS AND RECREATION Monthly Meeting Agenda

Tuesday, October 17th, 2023 – 7:00pm (Township Auditorium)

Call to Order

Pledge of Allegiance

Roll Call:

Amy Johnston-Smith (Chair) Beth Ann Mazza (Vice Chair) Michelle Brown Erin Di Paolo Ray Lotfi Stephanie Padula Kasey Walker Ashish Jeyapratap (Student Rep) Kaitlyn Phan (Student Rep) Thomas MacNeel (Student Rep)

Board Liaison:	Dr. Janine Darby	P&R Department:	Jane Delaney
Minutes Secretary:	Karen Barron	-	Karen Hegedus

Meeting Minutes

A: Review/Approve meeting minutes from September (Enclosed)

Old Business

- A. Welcome the new Student Representatives-Ash Jeyapratap, Kaitlyn Phan, and Thomas MacNeel (need to discuss voting and non-voting position for student reps).
- B. Community Yard Sale Saturday, September 23rd. Ran it on the 30th due to the extreme weather.
- C. 35th Annual Community Fall Festival (October 7th / Rain date: October 8th) Thank you to all Board members that volunteered their time. We really appreciate all your help.
- D. Thank you to the Boy Scouts that kicked off Fall Fest with the Pledge of Allegiance.
- E. Perkiomen Watershed planted 50 trees at Redtail park, and we will be planting another 50 on November 8th.

New Business

- A. Trunk or Treat October 21st, 2023
- B. Concert in the Park Cool Beans Music-Sunday, October 29th @ 1:00 pm at the amphitheater
- C. Pet Photos with Santa Thursday, November 30, 2023 -6:00pm-8:00pm.
- D. Tree Lighting New location Friday, December 1,2023
- E. Reminder to check out the Wall That Heals exhibit, a traveling replica of the Vietnam Veterans Memorial, will be on display in Upper Providence Township from October 26 to October 29. This will be a site you don't want to miss.

Comments from Board

Supervisor Liaison Report

Comments from Resident

Motion to Adjourn.

Note: In order for a resident to receive formal Board action on any matter he/she must be placed on the agenda. To be placed on the agenda, a letter must be submitted to the Director of Parks and Recreation prior to 12:00 noon the Tuesday of the week preceding the meeting. All letters should contain the subject matter and a brief description of the request or problem. **Next Meeting – Tuesday, November 21, 2023.**