LOWER PROVIDENCE TOWNSHIP DEPARTMENT OF PARKS AND RECREATION Monthly Meeting Agenda

Tuesday, November 21, 2023 – 7:00pm (Township Auditorium)

Call to Order

Pledge of Allegiance

Roll Call:

Amy Johnston-Smith (Chair) Stephanie Padula Beth Ann Mazza (Vice Chair) Kasey Walker

Michelle Brown

Erin Di Paolo

Ray Lotfi

Ashish Jeyapratap (Student Rep) (Voting)

Kaitlyn Phan (Student Rep) (Voting)

Thomas MacNeel (Student Rep) (Alt)

Board Liaison: Dr. Janine Darby **P&R Department:** Jane Delaney **Minutes Secretary:** Karen Barron Karen Hegedus

Presentation: Jean Akers – Redtail Master Plan Information

Meeting Minutes

A: Review/Approve meeting minutes from October (Enclosed)

Old Business

- A. Thank you to our Student Representatives-Ash Jeyapratap, Kaitlyn Phan, and Thomas MacNeel for participating at our Trunk or Treat event. We all had a great time.
- B. Cool Beans Children's Concert

New Business

- A. Trees were ordered for Sherwood Park and will be installed by Colonial Gardens in Nov. (4 Sycamore and 3 Basswood trees). They will also replace a dead tree at Eskie.
- B. The Perkiomen Watershed planted an additional 50 trees at Redtail park on November 8th at 10:00 am.
- C. Caring and Sharing update- All Donations welcome
- D. Pet Photos with Santa Thursday, November 30, 2023 -6:00pm-8:00pm. Gary Brown will be volunteering his time and will be Santa for all our pets.
- E. Tree Lighting New location Friday, December 1,2023
- F. Student Representatives- We will contact you for participation at our Tree Lighting event.
- G. Santa Hotline- December 4th and 5th We are confirmed with Tom Bobst for this program.

Comments from Board

Supervisor Liaison Report

Comments from Resident

Motion to Adjourn.

Note: In order for a resident to receive formal Board action on any matter he/she must be placed on the agenda. To be placed on the agenda, a letter must be submitted to the Director of Parks and Recreation prior to 12:00 noon the Tuesday of the week preceding the meeting. All letters should contain the subject matter and a brief description of the request or problem. **Next Meeting – Tuesday, December 19, 2023.**