

# **Request for information for Solicitor Appointment**

Please return in a single PDF document by January 13, 2022 to gschuster@lowerprovidence.org

| Part 1. Administrative:       |           |              |             |          |             |                               |
|-------------------------------|-----------|--------------|-------------|----------|-------------|-------------------------------|
| Firm name:                    |           |              |             |          |             |                               |
| Firm address:                 |           |              |             |          |             |                               |
| Firm url:                     |           |              |             |          | <del></del> |                               |
| Name, cell phone,             |           | il of prim   |             |          |             |                               |
| Name, cen phone,              | and ema   | iii oi priii | ie contac   | ı:       |             | <del></del>                   |
|                               |           |              |             |          |             |                               |
| Part 2. Hourly Rates          |           |              |             |          |             |                               |
| Please fill out the table be  | low with  | rates fo     | r 2022 th   | rough 2  | 026 by      | category. Add additional      |
| rate categories as needed     | :         |              |             |          |             |                               |
|                               |           |              |             |          |             |                               |
|                               | 2022      | 2023         | 2025        | 2025     | 2026        |                               |
|                               |           | Н            | ourly Rates | 5        | •           |                               |
|                               |           |              |             |          |             | General Municipal Law         |
|                               |           |              |             |          |             | Litigation                    |
|                               |           |              |             |          |             | Real Estate / Land Use Matter |
|                               |           |              |             |          |             | Research                      |
|                               |           |              |             |          |             | Right to Know                 |
|                               |           |              |             |          |             | Admin                         |
|                               |           |              |             |          |             | Other                         |
|                               |           |              |             |          |             |                               |
| Part 3. Historic Billings (fo | r baselir | ne BOS a     | nd town     | ship sup | port) f     | or 5 townships                |
| Township Name                 | 2017      | 2018         | 2019        | 2020     | -           | Notes                         |
|                               |           |              |             |          |             |                               |
|                               |           |              |             |          |             |                               |
|                               |           |              |             |          |             |                               |
|                               |           |              |             |          |             |                               |
|                               |           |              |             |          |             |                               |
|                               |           |              |             |          |             |                               |
| Part 4. Historic Billings (fo | r non-st  | andard s     | upport -    | such as  | s lawsu     | its or large projects)        |
| Name (same as above)          | 2017      | 2018         | 2019        | 2020     | 2021        | Notes                         |
| Traine (came as assis)        | 1         | 1 2 2 2      | 1           |          |             |                               |
|                               |           |              |             |          |             |                               |
|                               |           |              |             |          |             |                               |
|                               |           |              |             |          |             |                               |
|                               |           |              |             |          |             |                               |
|                               |           |              |             | •        | •           |                               |



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Part 5. Pass through Billings (NOT billed to the municipality)

|                      | <u> </u> |      |      |      |      |       |
|----------------------|----------|------|------|------|------|-------|
| Name (same as above) | 2017     | 2018 | 2019 | 2020 | 2021 | Notes |
|                      |          |      |      |      |      |       |
|                      |          |      |      |      |      |       |
|                      |          |      |      |      |      |       |
|                      |          |      |      |      |      |       |
|                      |          |      |      |      |      |       |

#### Part 6. Staff:

Our meetings will be on the  $1^{st}$  and  $3^{rd}$  Thursday of each month. Please name who will assign as solicitor and their backup.

| Solicitor (name, email, phone):                     | _ |
|---|---|
| Backup (name, email, phone):                        |   |
| Managing partner / supervisor (name, email, phone): |   |

Attach resumes of each.

## Part 7. Firm and Expertise

Please describe your firm and its expertise in municipal law along.

#### Part 8. References

Please include at least 3 references for municipalities similar to Lower Providence, PA

### Part 9. Ethics

Please review the township's ethics resolution (2021-16) and state how your firm will comply. <a href="https://www.lowerprovidence.org/sites/g/files/vyhlif4626/f/uploads/resolution\_2021-16">https://www.lowerprovidence.org/sites/g/files/vyhlif4626/f/uploads/resolution\_2021-16</a> ethics policy for elected and appointed officials staff and professional consultants.pdf